

Joe Lombardo
Governor

Richard
Whitley, MS
Director



**DEPARTMENT OF
HEALTH AND HUMAN SERVICES**
AGING AND DISABILITY SERVICES DIVISION
Helping people. It's who we are and what we do.



Dena Schmidt
Administrator

COMMISSION ON AUTISM SPECTRUM DISORDERS SUBCOMMITTEE MEETING – ISURANCE & FUNDING

MEETING NOTICE

Date and Time of Meeting: Friday, March 28, 2025
10:00AM

Place of Meeting: **Microsoft Teams** [Need help?](#)

[Join the meeting now](#)

Meeting ID: 254 424 329 601

Passcode: 34PP2To6

Dial in by phone

[+1 775-321-6111,,794360014#](#) United States, Reno

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Phone conference ID: 794 360 014#

For organizers: [Meeting options](#) | [Reset dial-in PIN](#)

Thank you for planning to attend this Teams meeting.

AGENDA

1. **Roll Call, Opening Statement:**
2. **Public Comment:** (No action may be taken upon a matter raised under the public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comments telephonically, dial +1 775-321-6111. When prompted to provide the meeting ID, enter 794 360 014# Comments will be limited to three minutes per person. People making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
3. **For Possible Action:** Discussion and Approval of the February 21, 2025 Draft Minutes.
4. **For Discussion and Possible Action:** Legislative updates, discussions, possible approvals and transmittals of proposed position statements/letters of support, opposition, or neutral regarding the following 83rd Legislative Session bills concerning or potentially

concerning Autism Spectrum Disorder (ASD) access to care.

Discussion to include, without limitation, discrepancies between relevant, existing NRS/NACs and proposed bills (most notably, AB 6), as well as community outreach results from Committee Member Eve Eriksson.

AB 6 - Aging and Disability Services Division (ADSD) sponsored bill, by and through the Assembly Committee on Health and Human Services (HHS). Seeks to create a complementary program to the Autism Treatment Assistance Program (ATAP) specific to Fetal Alcohol Spectrum Disorder (FASD).

SB 140 - Senator Ohrenschall sponsored bill. Seeks to expand the Detention Alternatives to Autistic Youth (DAAY) Court to cover additional disabilities.

SB 174 - Senator Ohrenschall sponsored bill. Seeks to permit Registered Behavior Technicians (RBTs) and related ASD clinically certified professionals into school districts.

SB 257 - Senator Dondero Loop sponsored bill. Seeks to provide better diagnostic criteria for ASD.

SB 380 - Senator Ohrenschall sponsored bill. Seeks to provide law enforcement training concerning ASD.

AB 169 - Assemblyman Yeager sponsored bill. Seeks to provide insurance coverage for stuttering speech therapies.

AB 340 - Joint Interim Standing Committee on Health and Human Services (JISC HHS) sponsored bill, by and through the Assembly Committee on HHS. Instead referred to Assembly Committee on Commerce and Labor (C&L). Seeks to provide insurance coverage for screening assessments and related access to care items.

5. **For Discussion and Possible Action:** Discussion and approval of short form ASD resource guide for transmittal to the full Commission for final approval and publication on the Commission's Website maintained by ADSD.
6. **Public Comment:** (No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial [1 775-321-6111]. When prompted to provide the meeting ID, enter 794 360 014# Comments will be limited to three minutes per person. Persons making comments will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
7. **Adjournment:**
 - **NOTE:** The following complete link for the meeting is included below:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDEyODUwNjctZjBmMS00MzljLThiNjMtYmFIYjE5ZTVjYmY3%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22475491ee-57c2-4886-a603-7652e6b96551%22%7d
 - Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public-body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based on viewpoint.
 - We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are

necessary, please notify Wendy Thornley in writing at 1550 College Parkway, Nevada 89706, email wthornley@adsd.nv.gov as soon as possible.

- If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email Wendy Thornley at wthornley@adsd.nv.gov and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.
- Please be cautious and do not click on links in the chat area of the meeting unless you have verified, they are safe. If you ever have questions about a link in a document purporting to be from ADSD, please do not hesitate to contact Wendy Thornley at wthornley@adsd.nv.gov for verification.
- This meeting may be recorded to facilitate note-taking or other uses. By participating you are consenting to recording your participation in this meeting.
- To request document translation or interpreter please contact wthornley@adsd.nv.gov. Si quiere este documento traducido, por favor escriba a wthornley@adsd.nv.gov
- Supporting documents referenced above in the "for possible action" items may be requested from Wendy Thornley CASD Support, ADSD at wthornley@adsd.nv.gov and is/will be available at the meeting locations and the [Task Force on Alzheimer's Disease page](#).

AGENDA POSTED AT THE FOLLOWING LOCATIONS:

Notice of this meeting was posted at the following Aging and Disability Services Office at 1550 E. College Parkway, Carson City, NV. 89706. Notice of this meeting was posted on the Internet through the Nevada Aging and Disability Services Division website at <https://adsd.nv.gov> and Nevada Public Notices website at <https://notice.nv.gov>